



## Best of Bowers

The presenter is Karen Rote. She is currently a volunteer docent at Bowers Museum in Santa Ana. As part of her duties, she presents programs in the community highlighting the exhibits currently at the museum and visiting exhibits they will be opening in the coming year. The program will be talking about items considered to be Best Of Bowers and the visiting exhibits they currently feature, plus visiting exhibits they will be receiving within the next year.

On a personal level, Karen is a retired elementary teacher who continues to substitute teach in the Irvine Unified District. She was in the first graduating class from Bolsa Grande High School in Garden Grove, received her AA from Santa Ana College, BA and MA from Cal State Fullerton and her teaching credentials from UCI. She also teaches religion at her local church.

**Mark your calendars!**  
Meeting location change notice for  
November and December.  
See you at the Costa Mesa Country Club.

**Saturday, September 15, 2018**  
Meadowlark Golf Club  
16782 Graham St. Huntington Beach

Social: 10:30 a.m.  
Meeting: 11:00 a.m.  
Speaker: 11:15 a.m.  
Lunch: 12:00 p.m.

**Menu:** Taco Salad. Churro with  
ice cream dessert.

Meal can be modified for  
vegetarians, so please note your  
preference with your  
reservation.

### Registration Deadline:

**September 8, 2018**

Mail your **\$26** check payable to

AAUW-WM-FV-HB to:

Carole Smith

13982 Milan Street

Westminster, CA. 92683



## Calendar of Events

### August

14 Summer Bridge Party, 10:00 am  
 14 Film Discussion 7 p.m.  
 25 New Members Welcome Brunch, 11 a.m.  
 27 Evening Book Review, 7:15 pm  
 28 Play Reading 7 p.m.

### September

4 Board Meeting 7:00 p.m.  
 6 Happy Hikers, 8:30 am  
 8 General Meeting 10:30 a.m.  
 11 Film Discussion 7:00 p.m.  
 13 Quest, 10:00 a.m. Casa Romantica  
 19 Travel Group, 7:00 pm  
 24 Evening Book Review, 7:15 pm  
 25 Play Reading 7:00 p.m.

### October

4 Bunco Fun Night, 6:45 pm  
 11 Quest: OCWD  
 13 AAUW CA Fund Luncheon 12:00 pm.



### NEWSLETTER DEADLINE

Note: The next issue of the newsletter will be the October issue.

Articles must be in no later than September 10, noon.

Send to Sara Cairns  
[saracairns@me.com](mailto:saracairns@me.com)



### BOARD MEETING

*The Board consists of all officers and committee chairs and meetings are usually held the first Monday of each month. All members are encouraged to attend.*

The June 2018 Joint Board of Directors meeting was held 6/4 at the home of Donna Kratter.

### FINANCIAL OFFICER'S REPORT

#### June, no activity July/August

##### **General Account**

Beginning Balance \$24,040.69  
 Ending Balance 16,489.57

##### **Fund Account**

Beginning Balance \$22,734.59  
 Ending Balance 15,220.59

MOTION: Ann Kajdasz moved that budget allocations be made, totaling \$7000: \$500 to LAF, \$4000 to FUND, and \$2500 to Tech Trek. Donna Kratter seconded. The Board passed the motion unanimously.

The next Board meeting will be held on Tuesday, September 4, 7 pm, at the home of Peggy Grzywacz. See Directory for contact information.

Website: <http://wfh-ca.aauw.net/>

BRANCH EMAIL ADDRESSES

Contact the Co-Presidents

Membership inquiries and new members

Update member contact information

Programs

Web site problems, comments, corrections

Click on the above links to email.



## PRESIDENT'S MESSAGE:

### Welcome Back!

Summer is passing. We hope that it was restful and a time of reflection on many things. Along these lines, let's reflect on what we did last year, and where we are going this year by "Expanding Our Horizons through AAUW."



Let's look at what we, AAUW members have accomplished.

AAUW Fund –AAUW provided more than 3.7 million dollars in funding for fellowships and grants to 2,550 women and non-profit organizations in the 2017-18 academic year. Yea! Our branch gave \$4,000 toward the Research and Project Grant in the name of Walter and Emily Hackler from the Newport Mesa-Irvine Branch; \$2,500 to Tech Trek which allowed 6 girls to Attend the UCI Math and Science Camp; and \$500 to the Legal Advocacy Fund support. Much of this support comes from our Authors Luncheon. Our branch also donated \$300 to the Golden West College Scholarships for women who are going to further their education.

*(continued below left column)*

AAUW's ValuePromise: By joining AAUW, you belong to a community that breaks through educational and economic barriers so that all women and girls have a fair chance. AAUW California's elected and appointed leaders are working **together to deliver on the AAUW Value Promise. Please join with them – the premier organization in California for women.**

There will be a test, and rewards for your knowledge. (Hint) Read the Value Promise.

Let us, as the Westminster-Fountain Valley-Huntington Beach Branch of AAUW, reflect on these values this year. We have a purpose!

See you at the September meeting, and, bring a friend. Let's fill up those chairs.

Co-Presidents

Bev Nogy and Carole Smith

## Luncheon Reservations

The lunch count is provided to the venue the Monday or Tuesday after the reservation dead-line noted in the Tri-City Dispatch. *IF* you know your check will be late, contact the reservation person for that month and let her know you will be attending (check in the mail). In addition, if you find that you will not be able to attend after sending in your check, contact the reservation person and arrange to have your check: 1) held for the following month (exception JUNE), 2) destroyed or 3) as a donation to the General Fund. Also, if you plan to come to listen to the speaker **ONLY**, let the reservation person know so there will be enough chairs along the wall.

We do not accept cash, only checks. The day of the general meeting luncheons, we only accept checks IF prior arrangements have been made. Per Branch Policy, there will be no refunds for non-attendance at a program event and/or the annual meeting.

We thank you for your understanding/cooperation.

[Donna](#) and [Carole](#), Co-Reservations



### WELCOME NEW MEMBER

Joan Bardin  
 6021 Royalist Drive  
 Huntington Beach, CA 92647  
 714-642-5720  
[JoanSandDavidS@aol.com](mailto:JoanSandDavidS@aol.com)  
 BA Music - CSULB  
 MS - Health Care Administration -  
 CSULB



### Microphone and Document Projector Needed!

The November and December Meetings will be held at the Costa Mesa Country Club instead of Meadowlark. A problem with scheduling arose.

Costa Mesa Country Club has an Audio-Visual fee of \$45.00 per event. They only provide a screen and microphone; no document projector.

We need a microphone (wireless or not) and a document projector (a laptop hooks into it) just for these two meetings. All equipment would be returned promptly.

Please ask potential providers to contact me, Georgetta Wolff (714 342 6675) [wolff.pack@me.com](mailto:wolff.pack@me.com) or Donna Kratter (714 654 4883) [dkrater@hotmail.com](mailto:dkrater@hotmail.com).

### Golden West College Scholarship Program Update 2018

Submitted By Joy Ferguson, Chairperson

- Each year our AAUW Branch funds one GWC Scholarship currently at \$300.00. (\$250.00 is the minimum to fund an award)
- Shirley Pyle's and Ed Cumming's scholarships are endowed or on-going scholarships funded by the families and donations from friends and AAUW members.
- An endowed scholarship requires a minimum of \$5000.00 contribution. The interest from the invested funds is used yearly to present a scholarship. The minimum scholarship is \$250.00 and can vary from year to year depending on the interest generated by the fund.
- Each year a committee meets to review the scholarship applications.

The guidelines for consideration are:

1. Returning student
  2. Re-entering the workforce
  3. A 2.5 or better GPA (B average)
  4. Transferring to a four-year college in the fall
- Memorial Scholarships honoring a member require an opening deposit of \$25.00 which the chairperson sends to the GWC Scholarship Office along with an application and a bio of the individual to be honored. Once the fund has been established, the chairperson distributes a form to accompany the donation to members/friends. Checks are made out to the GWC Scholarship Office and sent directly to GWC. Once the minimum of \$250.00 has been met, the scholarship is funded.
  - In 2017 and 2018, AAUW members funded a \$450.00 scholarship for each of these years in memory of Michelle Feicht. The scholarship was closed as no new monies are available. In the past, memorial scholarships were presented to honor Susan R. and Joy Martineau.
  - Anyone interested in serving on the scholarship selection committee, contact Joy Ferguson. 4

### Golden West College Scholarship Recipients 2018

On May 8, AAUW awarded four scholarships at the GWC Annual Awards Celebration. The awards were presented by Cindy Bowers (Shirley Pyle's daughter), Carol Compton and Jeri Goldsbrough. Each of the recipients sent notes of appreciation.

#### Michelle Feicht Memorial Scholarship-Nuran Alteir

Thank you so much for your generous sponsorship. Without your help, I would be unable to pursue my degree in material science engineering. I hope to learn more about your organization and how to get involved. Thank you again!

#### Shirley Pyle Endowed Scholarship-Nellie Pinsky

I am honored to have been selected. As I complete my education, transferring to Cal State University Long Beach in the fall to obtain my degree in Education, the memory of Shirley Pyle, who did the same, will remain with me. Thank you again for your thoughtful and generous gift!

#### Ed Cummings Endowed Scholarship-Vanessa Smith

Thank you so much for this scholarship. I struggle with the fees/cost of bills, tuition and books. I am entering Cal State Long Beach in the fall and will be paying a lot more than at GWC toward my nursing degree. Your generosity allows me to get to CSULB and pay these fees with ease.

#### AAUW Branch Scholarship-Diana Tran

I am truly appreciative of the opportunity given to continue pursuing my academic career in nursing. I am also glad to let you know that I am the first person in my family to attend college. I plan to use your generous donation towards my NCLEX fees and for my RN-BSN program at Ohio University. I would like to eventually work in an ICU setting. Thank you again for the life-changing gift you have given me.

## HAPPY HIKERS

*Happy Hikers gather the first Thursday of each month for hikes and lunch. Contact: Carol Hoke 714-891-8307 email: [cawalrus@gmail.com](mailto:cawalrus@gmail.com)*

**Thursday, September 6**, Happy Hikers will venture down to San Clemente State Beach, the southern most beach in Orange County. The secluded 1.5 mile (3-mile loop) coastal, sandy stretch sits beneath craggy 100-foot sandstone cliffs with eroded gullies and railroad tracks. The hike ends at where Orange County ends and San Diego County begins.

**Carpool from Ralph's parking lot on Brookhurst at 8:30AM.** Lunch to follow. RSVP to Carol Hoke at [cawalrus@gmail.com](mailto:cawalrus@gmail.com) or 714-891-8307 by Wednesday, September 5. There is a \$15 parking fee.



Happy Hikers Crystal Cove 7/12

**New Members Welcome  
Brunch**

**August 25 at 11 a.m.**

Contact

[Ann Kajdasz](#) or [Jeanne Kulpinski](#)

## INTEREST GROUPS

### QUEST: CASA ROMANTICA

**September 13th**

Casa Romantica is SOCAL's most exquisite historic bluff-top estate. The Casa and gardens offer spectacular views and stunning architecture. The terrace opens to a Pacific backdrop, towering palm trees, rosy flower bushes, and iconic San Clemente Pier. The courtyard and the main salon capture the authentic Spanish architectural design. Graceful arches, elaborate tile work, carved wooden doors, furnishings throughout and a red-tiled roof are the details that make Casa a memorable experience. This is the 1920's eight-bedroom dream home of developer Ole Hanson, co-founder of San Clemente; one of the California's first master-planned cities. He offered free chicken dinners to draw potential buyers to his 300+, then desolate and remote, lots.

Our docent-led, 45-60 minute tour will begin at 11:00. Admission is \$5; Pat will collect cash only prior to entry. Exact amounts will be appreciated. Parking is free. Maximum participation capacity is 20 so please respond promptly.

Lunch will follow at a restaurant in the area.

Please contact Pat Jenkes for reservations NLT Sept. 3rd at 714-477-4423 or [patjenkes71@gmail.com](mailto:patjenkes71@gmail.com).

NOTE: her old landline phone and yahoo account are no longer used.

**Please indicate if you are willing to drive or need to be a passenger and your departure point.**

Carpools will depart at 10:00 from Coco's on Valley View or Ralph's on Brookhurst. Directions will be provided. Riders, kindly remember to reimburse your driver.

### Travel Group - Wed., September 19, 7 pm



Many of you traveled to interesting places this summer. Share some stories about your travels and find out where others went. We will have at least some travelers' tales about Japan and Indonesia. This sharing is the inspiration behind the AAUW Travel Group, so please come to see what you can learn...as well as contribute, if you wish.

At the home of Janet Johnson on Humboldt Island in Huntington Beach. Call Janet for directions (310 567 1117), if needed, and please RSVP to [janetjohnson535@yahoo.com](mailto:janetjohnson535@yahoo.com).

### FILM DISCUSSION



Meets second Tuesday of each month at 7:00 p.m.

Contact: Linda Janesick, 714-328-8339,

or email: [mypixel2@aol.com](mailto:mypixel2@aol.com)

Come and join our great group of intelligent women and have a stimulating evening discussing not only the selected movie of the month, but other pertinent and relevant issues of our time. We welcome everyone to come and share their thoughts, feelings and opinions in a warm and comforting environment.

## INTEREST GROUPS

### EVENING BOOK REVIEW

The book for August is  
The Underground Railroad by Colson Whitehead  
 Monday, August 27, 2018

7:15 P.M. - Social

7:30 P.M. - Meeting

Hostess: Pat Lussier

Co-hostess: Pat Lussier

Leader: Terri Elders

18259 Trower Ct.

Fountain Valley

714-965-2117

[chateaulussier@msn.com](mailto:chateaulussier@msn.com)

RSVP to Pat by Saturday, August 25

Looking Ahead: The Garden of Small Beginnings by  
 Abbi Waxman



The book for September is  
The Garden of Small Beginnings by Abbi Waxman  
 Monday, September 24, 2018

7:15 P.M. - Social

7:30 P.M. - Meeting

Hostess: Barbara Smith

Co-hostess: Ann Johnson

Leader: Jeri Goldsbrough

7352 Emerson

Westminster

714-897-9013

[basmith10@verizon.net](mailto:basmith10@verizon.net)

RSVP to Barbara by Saturday, July 22

Looking Ahead: Manhattan Beach by Jennifer Egan

### PLAY READING



Play Reading meets on the  
 fourth Tuesday of each month.  
 Contact Marilen Steiger:  
 714-842-9247



### GOLF

If you are interested in playing golf  
 Wednesday mornings,  
 call Bev Finnell 714-839-7377 or  
 Jeri Goldsbrough 714-897-8549.

### Bunco Fun Night



Our August bunco was held at the home of Carol and Carol. Everyone enjoyed the gourmet treats and the fun of being with each other.

The winners of the evening were C. Kane, B. Nogy, C. Smith, S. Rousseau, D. Jago, S.O'Hara, and L. Shipler.

We are dark in the month of September. Mark your calendars for Thursday Oct 4. We meet at Sharon's home around 6:45. Refreshments will be provided by Sue.

Sharon Cope, Chairman

### BRIDGE NEWS

Bridge groups are in process of organizing. If you have interest contact:

Marathon:	Carol Loehman	714-846-4328
Duplicate:	Mary Gundling	714-891-2471
Couples:	Jane Berlinger	714-962-8602

*Brighten Your Day:*

*Close your eyes and imagine the best version of you possible. That's who you really are.  
 Let go of any part of you that doesn't believe it! C. Assaad*



If you are interested in attending the  
**AAUW CA FUND – SOUTHERN CA  
FELLOWS & GRANT RECIPIENTS LUNCHEON**

Please note details below.

DATE: Saturday, October 13, 2018

TIME: 12:00 – 3:00 pm (Check in 11:30 am)

PLACE: Old Ranch Country Club

3901 Lampson Avenue

Seal Beach, CA 90740

LUNCH COST: \$45.00

Choice of: Morgan Chicken Salad with Mango, Papaya

OR Vegetarian Morgan Salad

(beverage and dessert included)

RESERVATIONS DUE BY: September 26, 2018

Register online at

<https://seal-beach-fund-luncheon.eventbrite.com>

or make check payable to

AAUW CA and mail information to:

1331 Garden Highway, Suite 100

Sacramento, CA 95833

Note your meal choice, name, address, branch,  
telephone #, and email address. If paying by credit card  
note card number, expiration date and security code.

You will hear from recipients studying in California.

Save the Date:

OCTOBER QUEST

ORANGE COUNTY WATER DISTRICT

The Orange County Water District (OCWD) manages 3 of California's greatest water supplies: The Santa Ana River, Orange County Water Basin, and the Groundwater Replenishment System. It ensures quality water for over 2.5 million residents in Orange County.

How does it do this? Come join us on a tour on October 11 at 10:00 am. The tour requires hard hats and safety vests that will be provided. No high heels, please. The tour involves stairs and walking and standing for periods of 45 minutes. This really sounds exciting. To learn more visit OCWD.com

The OCWD requires an approximate count two weeks in advance (September 27) and a list of names one week in advance. So, I must know if you are going by October 3, 2018. You can sign up at the September meeting or call, text or e-mail  
Sybilla London(714)401-5935 or  
syblondon@hotmail.com.

American Association of University Women  
Address Correction Requested  
Tri-City Dispatch  
6792 Vista del Sol Drive  
Huntington Beach, CA 92647