



October 27 : AAUW FUND LUNCHEON

from Dianne Owens, Director, AAUW Fund Committee Chair
aaufund@aauw-ca.org

FANTASTIC SPEAKERS & DELICIOUS LUNCH!

There are 30 Fellows and Grant recipients studying in California in 2019-2020. We have an opportunity to meet some of these inspiring women at our AAUW Fund Luncheons. The Seal Beach luncheon is from 12 noon to 3:00 PM with the check-in at 11:30 AM.

Sunday, October 27, 2019; RSVP: October 11, 2019
Old Ranch Country Club,
3901 Lampson Avenue, Seal Beach, CA 90740
(Harvest Chicken Salad with Blueberries,
Strawberries Harvest Vegetarian Salad)

The cost is only \$45 per person.
Register early online through Eventbrite [HERE](#).
Or mail check/credit card information to
AAUW CA,
1331 Garden Highway, Suite 100,
Sacramento, CA 95833.

I look forward to seeing you in October!

Next General Meeting

November 16, 2019
Meadowlark Golf Club
Check in: 10:30 a.m.
Meeting: 11:00 a.m.
Guest Speaker: 11:15 a.m.
Lunch: 12:00 p.m.
Menu:
To follow in next
Newsletter.

Meal can be modified for
vegetarians, so please note with
your reservation.

← Oct. 27 Fund Luncheon
\$45 check due by Oct. 11, to:
AAUW CA
1331 Garden Hwy, St. 100
Sacramento, CA 95833
Your check is your reservation

AAUW Board Meeting Dates 2019-2020, 7 p.m.

September 9,
October 7,
November 4,
January 6, 2020,
February 3,
March 2,
April 6,
May 4,
June 1 (joint)





Calendar of Events

September

23 Evening Book Review 7:15 p.m.
 24 Play Reading 7 p.m.
 25 Ladies Cheerful Book Club 1 p.m.
 26 Bunco Fun Day: noon

October

2 Bridge 4:15 p.m.
 3 Happy Hikers 9 a.m.
 7 Board Meeting 7 p.m.
 8 Film Discussion 7 p.m.
 10 Quest 9:15 a.m.
 10 Newsletter deadline: noon
 16 Authors Luncheon Committee 1:30 p.m.
 16 Travel Group 7 p.m.
 22 Play Reading 7 p.m.
 24 Bunco Fun Day: noon
 27 AAUW Fund Luncheon 11:30 a.m.
 28 Book Review 7:15 p.m.

November

16 General Meeting, Timeless Treasures 10:30 a.m.

March 2020

21 Authors Luncheon 10 a.m.



BOARD MEETING

The board consists of all officers and committee chairs and meetings are usually held the first Monday of each month. All members are encouraged to attend.

The September 9, 2019 meeting was held at the home of Ann Kajdasz.

Financial Officer's Report

General Account July

Beginning Balance	\$16,076.12
Ending Balance	\$16,076.12

FUND Account July

Beginning Balance	\$14,348.39
Ending Balance	\$14,348.39

General Account August

Beginning Balance	\$16,076.12
Ending Balance	\$16,086.12

Fund Account August

Beginning Balance	\$14,348.39
Ending Balance	\$14,365.40

The next board meeting will be Monday, October 7 at 7 p.m. at the home of Donna Kratter.

BRIGHTEN YOUR DAY...

*Just for today I will accept what is,
 I will face reality,
 I will correct those things that I can correct
 And accept those that I cannot.
 Anonymous*

From: The Authors Luncheon Chairs
 SAVE THE DATE: Saturday, March 21, 2020
 PLACE: Costa Mesa Country Club
 Thank You, Connie Nelson

NEWSLETTER DEADLINE

Articles must be in no later than
 October 10, noon.
 Send to Carolee Focht
focht@verizon.net

Website: <http://wfh-ca.aauw.net/>

BRANCH EMAIL ADDRESSES

Contact the Co-Presidents

Membership inquiries and new members

Update member contact information

Programs

Web site problems, comments, corrections

Click on the above links to email.

Please sign up for the **Authors Lunch Committee**.

The first meeting of the Authors Lunch Committee will be at the home of Connie Nelson on Wednesday October 16th at 1:30. The address is

Phone Number

SAVE THE DATE! The annual Authors Lunch will be Saturday March 21, 2020.

We are very excited to have as this year's author, **Lisa See!**



In the next few months it will be time to form a Nominating Committee to identify people willing to step forward to take over the reins for some of the elected positions on the Board of Directors. *IF*, by chance, YOU would be interested in being on the committee or filling a position to carry on our Branch let either Bev or Carole know. Your existing officers will be more than happy to answer any questions you may have. Just as information, the Branch does have job descriptions that are guidelines to accomplish the tasks needed to move us forward.



October 8, Ada Lovelace Day

Timeless Treasures, Treasures, Treasures

Once again, we are going to have two opportunities to donate your loved belongings which are just sitting, taking up space. Our first event will be at the **November** meeting. We will give you a chance to clean out your jewelry box of items that you once thought were special, but now think are outdated, or just not "you" anymore. Treasures don't have to be diamonds, rubies or expensive items. Costume jewelry is often as nice as some "gaudy real stuff." Whatever the worth, the proceeds will benefit our AAUW General Fund. And, hooray for you, more space!

The next opportunity will be in January, where we will be looking at "re-gifting." You know, that fluffy boa that went out of style and is now "vintage." Stay tuned.

Peace and Farewell to one of our Founding Members and Past President (1970-1971) Norma Gibbs



HBs first female Mayor (and councilwoman) and Seal Beach Mayor, who battled developers that wanted to build high-rise buildings for miles along the beachfront. HBs future was shaped by a tireless group of female activists that banded together in the 60s to help save the wetlands, and Norma was in that tireless group. Norma also led the movement for the Central Library in Central Park, which opened in 1975. Norma's name is on a plaque by the front door and another by the reference desk. Norma also led the efforts to build the Butterfly Park on Graham in HB. Norma was a role model for all of us and she will be missed at AAUW meetings. Memorial service, Saturday, Sept. 21, 2 p.m., Sr. Center in Central Park. *(Thank you Chis Epting for allowing me to share your "Norma history" with AAUW.)*

What's AAUW Public Policy All About? -Karen Jackle, PP Chair

Since AAUW's founding in 1881, our advocates have taken positions on the fundamental issues of the day – educational, social, economic, and political. Our positions emanate from our Mission, Vision and Values:

- Mission: To advance gender equity for women and girls through research, education and advocacy.
- Vision: Equity for all.
- Values: Nonpartisan. Fact based. Integrity. Inclusion. Intersectionality.

Become an activist, by signing up on the national website aauw.org/resource/two-minute-activist. This will connect you with both state and national calls to action.

Start now! It's not too soon to begin educating yourself about the issues in the important 2020 elections!

Presidents' Message

Dear Lovely Ladies.

Summer is almost gone along with the heat and humidity. Looking onward to fall, we can look forward to cooler days and happy, colorful leaves falling around us that will not return. That being said we celebrate the life of a wonderful, energetic, driven woman who made a difference in a male dominated world. Although some of you may have missed her at our meetings, her days were limited. Norma Gibbs was a dynamic woman in the history of developing Huntington Beach. She, like the falling leaves, will not return. She will be missed.

Coming up on April 17-19, 2020 is the state convention of AAUW at the Westin San Francisco Airport, Millbrae. Its theme will be "Remembering the Past, Rockin' the Future." This year is the 100th anniversary of women getting the vote. We need to stand and be proud of the progress that has been made for women and girls through hard work and to keep those rights from being eroded away. If you have not ever been to convention you have not experienced the power and pride of what AAUW has accomplished. If interested in going to the convention, applications are on the aauw-ca.org website.

Still on our calendar is the AAUW Fund Luncheon at Old Ranch Country Club. It is going to be on Sunday, October 11, 2019 from 11:30-3:00. This is the opportunity to hear and meet some of the Fellows and Grant recipients studying in California in 2019-2020 (a large percentage of Funds from our Authors Luncheon goes to this effort.) This is another chance to hear from these resourceful women as to what they are accomplishing with our funds. You will be in awe! As we get going this year, once again meeting and greeting each other, it's time to "Fire Up for AAUW." Get our branch to maintain our enthusiasm for AAUW! Invite a friend or neighbor.

Let others know that AAUW exists for them. Let's see your smiling faces at our opening meeting for another great year.

Bev Nogy and Carole Smith
Co-Presidents



REMINDER: BOARD APPROVED POLICY REVISIONS

Starting in September 2019 -- There will be a \$5.00 fee for those people coming only to hear the speaker at the General meeting. Contact with the Reservation person will be made to facilitate seating.

CASH - Cash will be accepted at the General meetings for Dollar Power and the NO LUNCH fee. Cash will be accepted at fund raisers for raffles and center pieces. All other monies for reservations, dues and silent auction items will be by check. Our branch does not take credit or debit cards at this time. Cash will be counted by two adults before being taken from the original site where it was obtained.

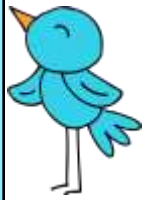
Starting in September 2019 -- There will be a \$10.00 fiscal year (July-June) fee, paid by September, to receive a paper copy of the Tri City Dispatch. There will be no charge to receive the bulletin via email. The check can be mailed or given to the Finance Officer, Peggy Grzwacz. Note on Memo line – Tri City Dispatch.



BRANCH DIRECTORY AMENDMENTS

The new branch directory is published. If you have any additions or corrections for your entry, please e-mail me at ralphkaj@aol.com or call.. We want to make sure that the listings are as accurate as possible. Many thanks! Ann Kajdasz

Reminder: Directory information is for the use of AAUW members only and is not for external use or distribution.

**INTEREST GROUPS****QUEST ADVENTURES!** (...and Planning Ahead)

Thursday, October 10, we will go to Muzeo in Anaheim for a docent tour of the temporary exhibit, "**I Am an American**, Japanese Incarceration in a Time of Fear." More information available at:

<http://muzeo.org/?exhibition=i-am-an-american>. General admission \$10/seniors \$8.

Lunch afterwards at the Anaheim Packing House. Added bonus: weekly Farmers Market nearby.

Carpools will leave from the dormant Coco's in Garden Grove (Valley View St) at 9:15. Please email Joanne Flahive at jflahive@roadrunner.com to reserve your spot and indicate if you can drive.

Thursday, November 7, we will visit the new **OCC Planetarium**. "Phantom of the Universe: The Hunt for Dark Matter" film will show at 11 a.m. followed by a "Q and A" session. General admission \$6/seniors \$5. Lunch will be at the Captain's Table prepared by OCC Culinary School students. Three course lunch, \$14. Special dietary requirements can be accommodated with notice (see below).

Carpools will leave from Coco's in GG and Ralph's in FV at 10 am. Parking free in Lot E. Please email Diana Cummings at turtlerockr@gmail.com or Getta Wolff at wolff.pack@me.com to reserve your spot, carpool location, if you can drive and/or have any dietary requirements.

December 5: Federal Reserve Bank*

January 9: Senior Serve (aka Meals on Wheels)

February 13: Long Beach Art Museum

March 12: The Kellogg House/Pomona

April 9: Long Beach Airport

May 14: Fullerton Arboretum (tentative)

June 11: Los Angeles Central Library (tentative)*

*Using the Metro Blue Line and/or carpools



EVENING BOOK REVIEW

The book for October is
Eleanor Oliphant is Completely Fine by Gail Honeyman

Monday, October 28, 2019

7:15 P.M. - Social

7:30 P.M. - Meeting

Hostess: Barbara Smith

Co-hostess: Teri Elders

Leader: Jeri Goldsbrough



basmith10@verizon.net

RSVP to Barbara by Saturday, October 26

Looking Ahead - Little Fires Everywhere by Celeste Ng

The Library Book by Susan Orlean

**FILM DISCUSSION**

*Meets 2nd Monday of each month
 at 7:00 p.m. Contact Linda Janesick,
 email: lindajanesick@gmail.com*

Come and join our great group of intelligent women and have a stimulating evening discussing not only the selected movie of the month, but other pertinent and relevant issues of our time. We welcome everyone to come and share their thoughts, feelings and opinions in a warm and comforting environment.

**Cheerful Ladies Book Club**

Meets every other month on the 2nd Wednesday of the month. Locations to be announced.

Contact Susan Rousseau


Travel Group
Wednesday, Oct. 16, 7 p.m.

There is no better way to get a real feel for a destination than through first-hand reflections from others who have been there. Join the travel group on Wednesday, October 16, at 7 pm at the home of Janet Johnson, [redacted] Huntington Beach, and share in these discussions. Please RSVP to janetjohnson535@yahoo.com And/or Pat Jenkes (patjenkes71@gmail.com)

**Bunco Fun Day: note the change!**

Thursday, October 24

Bunco fun night is now fun day. We have decided that our group will meet on the 4th Thursday of the month, at 12 noon, at different members' homes. We will be playing 18 games, enjoying each other, and bunco fun.

Any questions, call chairman Sharon Cope.

**GOLF**

If you are interested in playing golf
 Wednesday mornings,
 Contact: Jeri Goldsbrough

**PLAY READING**

Play Reading meets on the fourth Tuesday of each month.

Contact Marilen Steiger:
mrws@verizon.net



WESTMINSTER-FOUNTAIN VALLEY-HUNTINGTON BEACH BRANCH

INTEREST GROUPS

BRIDGE NEWS

All bridge players are welcome. Duplicate bridge is the same as party bridge, just the scoring is different. Don't be afraid of duplicate or feel you are not good enough. Call Georgia Merchant if you would like to play. We would love to have you join our friendly group.

Ladies Duplicate will be on Wednesday, October 2nd at 4:15 at Sunny's Restaurant. Notice the time, please. Fran Thelander will be in charge and Georgia Merchant will do the calling.

Duplicate results for September:

1. Rosie and Angie
2. Pat and Georgia tied with Mary and Rita



AAUW-WM-FV-HB BUDGET 2019-2020

Income	General	Income	Fund
10-GW Scholarship	\$ 400.00	1000-Author's Luncheon	\$ 9,000.00
20-Membership Dues - Branch - \$18	\$ 2,160.00	1020-Member Donation EOF	\$ -
21-Membership Dues - CA - \$20	\$ 2,400.00	1030-Silent Auction	\$ 4,000.00
22-Membership Dues - Nat'l - \$59	\$ 7,080.00	1060-Bridge Oppor. Drawing	\$ 800.00
25-New Member Lunch	\$ 800.00	1070-Misc. Donation LAF	\$ -
30-Program Meals	\$ 10,000.00	1090-Dollar Power TT (5 mtgs)	\$ 375.00
40-Newsletter Mailed - \$10/person	\$ 50.00	3010-Kroger/TT	\$ 200.00
50-Misc. Income	\$ -	3030-Donations TT	\$ 130.00
70-Dollar Power (2 mtgs.)	\$ 100.00	3040-Entertainment Books	\$ -
95-Fundraiser/General	\$ 75.00	3060-TT Families	\$ 300.00
80-Book Resale	\$ 75.00	9100-Funds Account Reserve	\$ -
9000-General Account Reserve	\$ 80.00		
Total Income	\$ 23,220.00	Total Income	\$ 14,805.00

Expenses		Expenses	
600-Board Expense	\$ 100.00	2000-Annual Contrib.-EOF	\$ 4,000.00
610-Convention-State	\$ 270.00	2010-Author's Lunch Food	\$ 5,000.00
620-Convention Nat'l	\$ 250.00	2015-Author's Lunch Deposit	\$ 250.00
630-Leader Training	\$ 40.00	2030-Author's Lunch Exp.	\$ 850.00
640-Directory Costs	\$ 300.00	2035-Bridge Opp. Drawing	\$ -
650-Newsletter	\$ 120.00	2040-Author's Lunch -LAF	\$ 300.00
660-GW Scholarship	\$ 400.00	2045-CA Atty General Fee (Raffle Reg)	\$ 45.00
670-HB Coord. Council	\$ 20.00	2060-EOF Luncheon	\$ 120.00
680-Insurance	\$ 600.00	2065-EOF Speaker Exp	\$ 75.00
690-Interbranch	\$ 20.00	2050-CA Fund Assessment	\$ 65.00
700-Member Recruit. Lunch	\$ 800.00	2070-TT Expense	\$ 100.00
705-Memb. Orient/Supplies	\$ 200.00	2090-TT Scholarship	\$ 4,000.00
710-Member Dues-CA	\$ 2,400.00	4040-Entertainment Exp.	\$ -
720-Member Dues-Nat'l	\$ 7,080.00	9100-Funds Account	\$ -
730-President's Pin	\$ -		
740-Prog.Honor/Supplies	\$ 400.00	Total Expense	\$ 14,805.00
750-Program Meals	\$ 10,000.00		
755-Program Meals Deposit	\$ -		
760-Sunshine/Historian	\$ 75.00		
780-Website Domain	\$ 120.00		
800-Miscellaneous	\$ -		
820-Taxes	\$ -		
840-Public Policy	\$ 25.00		
Total Expenses	\$ 23,220.00		

HAPPY HIKERS

Happy Hikers gather the first Thursday of each month for hikes and lunch. Contact: Carol Hoke email:

cawalrus@gmail.com

Thursday, October 3, 2019

CARPOOL - COCO'S on Valleyview 9 a.m.

El Dorado Nature Center in El Dorado Park

\$5 parking fee - CASH ONLY

2-mile flat loop (or go around twice for 4 miles)

This hike loops through the 105-acre El Dorado Nature Center, a pastoral wildlife sanctuary on the southeast end of the park. An interpretive trail loops around two lakes and meanders through the sanctuary along rolling hills, tree-lined meadows, chaparral communities, oak woodlands and a stream connecting the two lakes. An interpretive pamphlet is available in the museum.

Lunch to follow.

RSVP to Carol Hoke by Wednesday, October 2.



Sept. at Newport Coast & photo bombed!



October 14, Columbus Day



WESTMINSTER-FOUNTAIN VALLEY-HUNTINGTON BEACH BRANCH

AAUW-WM-FV-HB TREASURER'S REPORT 2018-2019

	July	August	September	October	November	December	January	February	March	April	May	June	Year to Date	Budget	Variance to Budget
FUND ACCOUNT - 451															
BEGINNING BALANCE	\$15,220.59	\$15,220.59	\$15,298.17	\$15,365.19	\$15,455.33	\$15,487.27	\$15,442.37	\$15,293.59	\$15,263.43	\$17,741.88	\$22,281.14	\$22,227.38			
Income															
1000-Author's Luncheon									\$8,100.00	\$1,905.00			\$10,005.00	\$7,500.00	\$2,505.00
1020-Member Donation EOP													\$0.00	\$250.00	-\$250.00
1030-Silent Auction									\$2,970.00	\$0.00			\$2,970.00	\$4,000.00	-\$1,030.00
1060-Bridge Opport. W/Drawing									\$810.00				\$810.00	\$900.00	-\$90.00
1070-Misc. Donation LAF													\$0.00	\$0.00	\$0.00
1090-Dollar Power (5 mtgs)			\$88.00	\$110.00	\$61.94				\$150.00			\$81.04	\$471.98	\$500.00	-\$28.02
3010-Kroger/TT		\$75.58		\$45.16				\$44.84		\$32.14		\$40.00	\$197.72	\$200.00	-\$2.28
3010-Donations TT								\$60.00		\$0.00			\$200.00	\$2,000.00	-\$1,800.00
3040-Entertainment Books													\$0.00	\$0.00	\$0.00
3060-TT Fundies									\$300.00				\$300.00	\$300.00	\$0.00
9100- Funds Account Reserve													\$0.00	\$0.00	\$0.00
Total Income	\$0.00	\$75.58	\$59.00	\$155.16	\$61.94	\$0.00	\$0.00	\$44.84	\$8,250.00	\$6,097.14	\$100.00	\$121.04	\$14,974.70	\$15,750.00	-\$775.30
Expenses															
2000-Annual Contrib.-EOP												\$4,000.00	\$4,000.00	\$4,000.00	\$0.00
2010-Author's Luncheon Food									\$4,386.55	\$296.74			\$4,683.29	\$2,500.00	\$2,183.29
2015-Author's Luncheon Deposit									\$500.00				\$500.00	\$500.00	\$0.00
2030-Author's Luncheon Exp.							\$103.68	\$55.00	\$5.22	\$564.57	\$153.79		\$882.28	\$800.00	\$82.28
2035-Bridge Opp. Drawing Prize													\$0.00	\$100.00	-\$100.00
2040-Author's Luncheon -LAF												\$300.00	\$300.00	\$300.00	\$0.00
2045-CA Atty General Fee (Traffic Registration)								\$30.00		\$125.00			\$155.00	\$20.00	-\$135.00
2060-EOP Luncheon						\$45.00	\$45.00						\$90.00	\$120.00	-\$30.00
2065-EOP Speaker Exp													\$0.00	\$75.00	-\$75.00
2090-CA Fund Assessment				\$65.00									\$65.00	\$65.00	\$0.00
2095-Miscellaneous Expense					\$30.00					\$111.35			\$141.35	\$0.00	-\$141.35
2090-TT Scholarship									\$1,380.00				\$1,380.00	\$7,000.00	-\$5,620.00
4040-Entertainment Exp.												\$3,700.00	\$3,700.00	\$3,700.00	\$0.00
9100-Funds Account													\$0.00	\$0.00	\$0.00
Total Expense	\$0.00	\$0.00	\$5.00	\$65.00	\$30.00	\$45.00	\$148.68	\$75.00	\$5,771.77	\$1,557.66	\$153.79	\$5,000.00	\$15,946.90	\$15,750.00	-\$196.90
Annual Income less Expenses													-\$672.20		
ENDING BALANCE	\$15,220.59	\$15,296.17	\$15,395.17	\$15,455.33	\$15,487.27	\$15,442.37	\$15,293.59	\$15,263.43	\$17,741.88	\$22,281.14	\$22,227.35	\$14,346.39			

AAUW-WM-FV-HB TREASURER'S REPORT 2018-2019

	July	August	September	October	November	December	January	February	March	April	May	June	Year to Date	Budget	Variance to Budget
GENERAL FUND 442															
BEGINNING BALANCE	\$16,489.57	\$16,489.57	\$15,618.14	\$15,505.06	\$13,958.68	\$14,479.54	\$14,126.22	\$14,338.50	\$14,383.13	\$16,711.13	\$19,149.29	\$22,434.22			
Income															
10-GW Scholarship						\$55.00							\$55.00	\$400.00	-\$345.00
20-Member Dues - Branch			\$46.00		\$16.00		\$18.00		\$453.80	\$504.00	\$666.00	\$396.00	\$2,119.00	\$2,376.00	-\$257.00
21-Member Dues - CA			\$60.00		\$40.00		\$20.00		\$500.60	\$560.00	\$680.00	\$400.00	\$2,260.00	\$2,640.00	-\$380.00
22-Member Dues - Nat'l			\$236.00		\$118.00		\$55.00		\$1,357.00	\$1,593.00	\$2,006.00	\$1,180.00	\$6,549.00	\$7,788.00	-\$1,239.00
25-New Member Luncheon								\$710.00					\$710.00	\$800.00	-\$90.00
30-Program Meals			\$1,508.00	\$1,326.00	\$1,376.00	\$1,508.00	\$1,196.00		\$1,118.60			\$1,512.00	\$9,494.00	\$10,000.00	-\$506.00
50-Misc. Income													\$0.00	\$0.00	\$0.00
70-Dollar Power (2 mtgs. One to GWSchol)							\$41.20						\$41.20	\$150.00	-\$108.80
80-Book Resale							\$78.00	\$2.00					\$80.00	\$50.00	\$30.00
95-Funds Account/General					\$172.00								\$172.00	\$50.00	\$122.00
9000-General Account Reserve													\$1,124.00	\$1,124.00	\$0.00
Total Income	\$0.00	\$0.00	\$1,850.00	\$1,326.00	\$1,692.00	\$1,563.00	\$1,412.20	\$712.00	\$3,426.40	\$2,057.00	\$3,352.00	\$3,408.00	\$21,480.20	\$25,378.00	-\$3,897.80
Expenses															
600-Board Expense				\$40.00							7.75		\$47.75	\$100.00	-\$52.25
610-Conventions-State													\$0.00	\$250.00	-\$250.00
620-Conventions Nat'l													\$0.00	\$250.00	-\$250.00
630-Leader Training											\$17.34		\$17.34	\$40.00	-\$22.66
640-Directory Costs				\$270.24									\$270.24	\$400.00	-\$129.76
650-Newsletter			\$71.43	\$87.99					\$62.31	\$98.95	\$21.98	\$21.10	\$363.77	\$330.00	-\$33.77
660-GW Scholarship				\$400.00									\$400.00	\$400.00	\$0.00
670-HB Coord. Council													\$0.00	\$20.00	-\$20.00
680-Insurance				\$568.00									\$568.00	\$800.00	-\$232.00
690-Interbranch		\$20.00											\$20.00	\$20.00	\$0.00
700-Membership Recruit.		\$200.00						\$511.25					\$711.25	\$800.00	-\$88.75
705-Memb. Orient./Supplies			\$104.09					\$73.81					\$177.90	\$250.00	-\$72.10
710-Member Dues-CA			\$60.00		\$40.00							\$2,180.00	\$2,280.00	\$2,640.00	-\$360.00
720-Member Dues-Nat'l			\$236.00		\$118.00							\$6,106.00	\$6,846.00	\$7,788.00	-\$942.00
730-President's Pin		\$80.00											\$80.00	\$100.00	-\$20.00
740-Program Honor/Supplies					\$15.00	\$300.00							\$315.00	\$500.00	-\$185.00
750-Program Meals			\$1,475.00	\$1,525.00	\$918.14	\$1,615.32	\$1,200.00		\$1,100.60			\$1,450.00	\$9,304.46	\$10,000.00	-\$695.54
755-Program Meals Deposit		\$500.00											\$500.00	\$500.00	\$0.00
760-Gumshing/Historian				\$60.14									\$60.14	\$25.00	-\$35.14
780-Website Domain										\$119.89			\$119.89	\$120.00	-\$0.11
800-Miscellaneous													\$0.00	\$0.00	\$0.00
820-Taxes													\$0.00	\$0.00	\$0.00
840-Public Policy													\$0.00	\$25.00	-\$25.00
Total Expenses	\$0.00	\$271.43	\$1,963.08	\$2,872.38	\$1,171.14	\$1,916.32	\$1,200.00	\$667.37	\$1,100.60	\$218.81	\$67.07	\$9,846.10	\$21,893.73	\$25,378.00	-\$3,484.27
Annual Income less Expenses													-\$672.20		
ENDING BALANCE	\$16,489.57	\$15,618.14	\$15,505.06	\$13,958.68	\$14,479.54	\$14,126.22	\$14,338.50	\$14,383.13	\$16,711.13	\$19,149.29	\$22,434.22	\$16,076.12			



American Association of University Women

WESTMINSTER-FOUNTAIN VALLEY-HUNTINGTON BEACH

In principle and practice, AAUW values and seeks a diverse membership. There shall be no barriers to full participation in this organization on the basis of gender, race, creed, age, sexual orientation, national origin, or disability.

The mission of AAUW is to advance equity for woman and girls through advocacy, education, and research.

AAUW is California's most active and diverse organization for women offering action for equity, personal and professional growth, community leadership and friendship.

Co-Presidents

Beverly Nagy

Carole Smith

Membership Co-VP's

Ann Kajdasz

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Newsletter Editor/

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Address Correction Requested

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